

Re: Dimock briefing

KarenD Johnson to: Jon Capacasa

From: KarenD Johnson/R3/USEPA/US
To: Jon Capacasa/R3/USEPA/US@EPA

I'll see what I can condense and see what format Angela started with and get something done ASAP. I don't have the data pkg for organics other than hard copy on my desk covering the 2 bis-ethyl pthalate of concern

12/15/2011 07:05 PM

Karen D. Johnson, Chief Ground Water & Enforcement Branch

-----Jon Capacasa/R3/USEPA/US wrote: -----

To: Angela McFadden/R3/USEPA/US@EPA From: Jon Capacasa/R3/USEPA/US

Date: 12/15/2011 05:34PM

Cc: KarenD Johnson/R3/USEPA/US@EPA

Subject: Re: Dimock briefing

I am leaving a placeholder slide in the Administrator's package that says for a Summary of Data point see handout. So we may have till the morning to try to send that up.

If the corrections can be made sooner - that's great.

Angela McFadden---12/15/2011 05:32:47 PM---We might want to update first to clarify position on triethylene glycol. I believe we've dropped tri

From: Angela McFadden/R3/USEPA/US To: Jon Capacasa/R3/USEPA/US@EPA Cc: KarenD Johnson/R3/USEPA/US@EPA

Date: 12/15/2011 05:32 PM Subject: Re: Dimock briefing

Ex. 5 - Deliberative

Angela McFadden U.S. EPA Region 3 Water Protection Division 1650 Arch Street (3WP00) Philadelphia, PA 19103

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Jon Capacasa

---- Original Message ----

From: Jon Capacasa

Sent: 12/15/2011 05:25 PM EST

To: Angela McFadden Cc: KarenD Johnson

Subject: Re: Dimock briefing

What do you think about just sending this collection of 3 tables from the earlier briefing this week - data Tables?

[attachment "What Range of Contaminants Have been Observed in Dimock PA.docx" deleted by Angela McFadden/R3/USEPA/US]

Angela McFadden---12/15/2011 05:14:03 PM---Jon, Here are the two slides we'll be adding. Karen has a format for the pre- and post-drilling dat

From: Angela McFadden/R3/USEPA/US To: Jon Capacasa/R3/USEPA/US@EPA Date: 12/15/2011 05:14 PM

Date: 12/15/2011 05:14 PM Subject: Dimock briefing

Jon,

Here are the two slides we'll be adding. Karen has a format for the pre- and post-drilling data that she can use in the second slide.

Angela

Angela McFadden

U.S. EPA, Region 3 Water Protection Division 1650 Arch Street (3WP00) Philadelphia. PA 19103-2029

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---- Forwarded by Angela McFadden/R3/USEPA/US on 12/15/2011 05:12 PM -----

Angela McFadden/R3/USEPA/US

From:

KarenD Johnson/R3/USEPA/US@EPA

To:

12/15/2011 05:12 PM

Date:

two more slides

Subject:

Karen,

If you can add the information we talked about early tomorrow that would be great. Kudos to your group for the tremendous effort to get through all the data so quickly, especially when more keeps coming.

Will also send these to Jon so he can forward to HQs tonight with explanation that we will fill in more details in the morning.

Angela

[attachment "Two data slides to add to Dimock briefing.pptx" deleted by Jon Capacasa/R3/USEPA/US]

Angela McFadden

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